Town of Milton
115 Federal Street
Milton, DE 19968



<u>www.mílton.delaware.gov</u> *Phone:* 302-684-4110 *Fax:* 302-684-8999

AGENDA Milton Town Council Workshop Milton Library, 121 Union Street Monday, March 23, 2015, 6:30pm

- 1. Call to Order Mayor Jones
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call Mayor Jones
- 5. Public Participation
- 6. Additions or Corrections to the Agenda
- 7. Agenda Approval
- 8. Workshop style discussion regarding proposed amendments to the Town Charter
- 9. Adjournment

Pursuant to 29 <u>Del.C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C</u>. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on March 16, 2015 at 1:30pm.